



**KHSAA Regional Tournament Financial Report**  
(return one copy to KHSAA by published deadlines. File separate reports for each tournament)

KHSAA Form GE53  
Rev. 06/15

Sport (check one) Baseball ☐ Basketball ☒ Field Hockey ☐ Soccer ☐ Softball ☐ Volleyball ☐

REGION # 12 BOYS ☐ or GIRLS ☒

Held at Pulaski County High School Dates Feb 27,28, & Mar 3, 4

|        |                                                                                                                                               |          |                     |            |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|------------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts            | Totals     |
|        | Ticket Sales                                                                                                                                  | \$6.00   | 2,463               |            |
|        | Broadcasting                                                                                                                                  |          | NA                  |            |
|        | Sponsorship                                                                                                                                   |          | NA                  |            |
|        | Per Team Entry Fee Charged by Host (Bands)                                                                                                    |          | \$1200              |            |
|        | TOTAL REVENUE (1)                                                                                                                             |          |                     | \$15,978   |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses            |            |
|        | Game Officials                                                                                                                                |          | \$2,216.70          |            |
|        | Trophies                                                                                                                                      |          | \$588.00            |            |
|        | Travel for Participating Teams                                                                                                                |          | NA                  |            |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | See List \$6,500.00 |            |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |                     | \$6,500.00 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |                     | \$9,478.00 |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          | \$1,421.70          |            |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |                     | \$8,056.30 |
| Part F | Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2                                 |          |                     |            |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F)                                                                        |          |                     |            |

**LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.**

| School              | Amount   | School            | Amount   | School         | Amount     |
|---------------------|----------|-------------------|----------|----------------|------------|
| Coaches Association | \$447.47 | Mccreary Central  | \$55.91  | West Jessamine | \$447.57   |
| Casey County        | \$55.91  | Burgin            | \$55.91  | Southwestern   | \$895.14   |
| Danville            | \$55.91  | East Jessamine    | \$55.91  | Wayne County   | \$895.14   |
| Garrard County      | \$55.91  | Boyle County      | \$447.57 | Lincoln County | \$1,342.71 |
| Pulaski County      | \$55.91  | Rockcastle County | \$447.57 | Mercer County  | \$2,237.85 |
| KSD                 | \$55.91  | Somerset          | \$447.57 |                |            |

**PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)**

| Session | Paid |
|---------|------|
| 1       | 537  |
| 2       | 525  |
| 3       | 800  |
| 4       | 601  |
| 5       |      |
| 6       |      |
| 7       |      |
| Total   |      |

Brian Miller  
MANAGER

Pulaski County  
SCHOOL

606-679-1574  
DAYTIME PHONE